

EBIKA

NE

**ENGERI
EZ'ENJAWULO**

Cecil N. Wright, omuwandiisi w'ebitabo

OKUNNYONNYOLA EBIKA N'ENKOZESA

I. ENYANJULA.

Kino kiri mu kwanukula okusaba okuva eri ow'oluganda omubuulizi ow'ekitiibwa ow'emyaka mingi, eri "olupapula bangi olunnyonnyola mu ngeri ey'enjawulo enjawulo [ez'ebigambo] ebisangibwa ku lupapula, Ebirimu, [ebirabika nga byonna biva mu maka gamu naye nga bitegeeza ekintu eky'enjawulo mu buli kigambo ekiragiddwa," mu kitabo ky'alina. Muzingo munene nnyo ogw'empapula 1,007 nga kwogasse n'empapula xxviii ezisookerwako n'ezisookerwako, ezituumiddwa Preaching from the Types and Metaphors of the Bible, ekyawandiikibwa Benjamin Keach (1640-1704) ow'e London, Bungereza.

Yayogeddeko ku lupapula lw'emabega olw'omunda olw'ekibikka ky'enfuufu eky'ekitabo kino nga "omusajja eyeeyigiriza" "eyafuna ettutumu ng'omubuulizi ow'amaanyi era omulwanirizi w'enjigiriza y'Ababatiza," okusenziira ku Nnyanjula (olupapula vii), yatandika okubuulira ku myaka 18 era mu buweereza bwe obw'emyaka 46 emirimu egisukka mu 40 gyava mu kalaamu ye ey'amaanyi.

Ekyeyoleka mu bitabo ebyo ye kitabo ekyogerwako waggulu, ekyasooka okufulumizibwa mu London, naye si okutuusa mu 1855, nga wayise emyaka egisukka mu 150 bukya omuwandiisi afa, era wansi w'omutwe, Tropologia: A Key to Open Scripture Metaphors, awamu n'Ebika by'Endagaano Enkadde, eyasooka kuwandiikibwako "Articles to prove the Divine Authority of the Holy Bible." Naye wansi w'omutwe gwayo oguliwo kati yafuna eddembe ly'okukozesa era n'eddamu okufulumizibwa kkampuni ya Kregel Publishing eya Grand Rapids, Michigan, Amerika, mu 1972 n'eddamu okukubibwa mu 1975, 1976, 1978, ne 1980, oba emirundi emirala okuva olwo simanyi.

Ku mpapula za "Ebirimu" (v. ne vi.) ez'oluvannyuma, ebitundu bibiri biwandiikiddwa: Ekitundu I, OKUNNYONNYOLA N'OKUTAVULA EBIKA N'ENGERI NGA BWE BIKOLA MU BAYIBULI, empapula 240, ezoogerwako mu kusaba okwogeddwa waggulu; ne mu Kitundu II, EBINTU EBIKWATA KU BY'OKUBULIRIRA OKUVA MU BIKOLA N'ENGEROZO ZA BAYIBULI, empapula 767 ezisigaddeyo.

1. EBIKOLWA N'EBIFAANANYI: Enfumo, Enjogera, Enfumo, Enfumo, Synecdoche, Catachresis, Hyperbole, Olugero, Olugero, Enigma.

2. EBIKOLWA N'EBIFAANANYI: Ebifaananyi, Enteekateeka

3. EBIKA N'EGERO: Ebika, Engero.



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II. OKUTEESA.

1. Ebitunuuliddwa mu bulambalamba.

Ku Mpapula 1 ne 2 ez'ekiwandiiko kyennyini, waliwo okuddinjana kw'ebirimu waggulu, okutandikira wansi w'omutwe ogugamba nti TROPHIES AND FIGURES, nga kwogasse n'okunyonnyola oluusi n'oluusi nga tonnatwala bika n'enfumo ssekinnoomu. Ennyinyonnyola esooka ye layini wansi w'omutwe, nga bwe guti: "ENKOZESA Y'EBIWANDIISI, oba OKWOGERA OKW'ENTUKUVU, kuyinza okukendeezebwa okutuuka ku mitwe oba essuula bbiri ez'omusingi" – "Ebikopo," ne "Ebifaananyi."

omu. Ku "tropes" kigambibwa nti "zikwata ku makulu g'ebigambo, viz. "bwe ziggyibwa okuva mu makulu gazo amatuufu era amatuufu eri ekyo eky'enjawulo oba ekikontana; Ekyo ensibuko y'ekigambo ekyo ky'eraga; kubanga tropos kiva mu trepo ekitegeeza verto, muto, okudda mu nkyukakyuka."

Mu ebyo waggulu, amannya trope, trophe, ne tropos galabika nga gakozezebwa nga gakyusibwakyusibwa wadde nga tegategeeza kimu wadde nga galina ensibuko ey'awamu, kwe kugamba, okuva mu kikolwa terpo okukyusa oba okukyusa.

Ekigambo "trope" nga ekifaananyi eky'okuzesa mu ngeri ey'oluzungu y'ekigambo ky'Oluyoonaani trope, ekyasangibwa omulundi gumu mu Ndagaano Empya, mu Yakobo 1:17, gye kyogera ku "ekisiikirize eky'okukyuka," nga kitegeeza ekisiikirize ky'ekiro ekisuulibwa olw'okukyuka oba okuzimbulukuka kw'ensi ku kisenge kyayo. Tekiri eyo nga kikozesebwa ng'ekigambo eky'akabonero, naye ekifaananyi ekituumiddwa okuva mu kyo kiraga okukyuka oba enkyukakyuka, kwe kugamba, ey'olulimi okuva mu makulu gaalwo amatuufu okudda ku makulu ag'akabonero, ng'okukyuka kw'ensi okwa nnamaddala bwe kukyuka emisana okudda ku kiro mu kitundu kyonna ekiweereddwa mu nsi yaffe.

Trophe, naye, si kigambo kimu kya trope, nga bwe kiragiddwa waggulu, wabula mu kifo ky'ekyo ekozezebwa ku mmere oba emmere, era ku ng'eyo ekozezebwa emirundi 16 nga bwe giti (mu King James Version): "ENNYAMA" emirundi 13 (Matayo 3:4; 6:25; 10:10; 24:25; Lukka 12:23; Yokaana 4:8; Ebikolwa 2:46; 9:19 ;

b. Ku "bifaananyi," kigambibwa mu ngeri y'emu nti "Abayonaani babiyita [S]chemata, ekitegeeza omuze oba eky'okwewunda eky'okwogera, tebakyusa oba nnyo makulu ga bigambo, wabula babiyoooyoota, babiyoooyoota, oba babiyoooyoota." Olw'ensonga bbiri nnyongeddeko "S" ku ntandikwa era nga situnuulirwa nga bwe kiri eri abasoma ebirongoosa.

Ekimu kiri nti awatali kigambo ekyo saasobola kusanga kigambo ng'ekyo mu nkuluze z'Endagaano Empya oba ez'Oluyoonaani olw'ensi, ekyandeetera okukkiriza nti yali nsobi mu kuwandiika, oboolyawo eyakolebwa omuwandiisi w'ebitabo era abasomi b'ebiwandiiko tebaagitwala nga bwe kiri.

Ekirala kiri nti oluvannyuma ensonga ya "Schemes and Figures" bw'etandika okukolebwako mu kiwandiiko (p.199), kigambibwa nti: "Ekigambo Schema, okusinga era mu ngeri entuufu kitegeeza ekyambalo, omuze, oba

eky'okwewunda ky'omubiri; era mu ngero kivvuunulwa okulaga obulungi oba eky'okwewunda eky'okwogera, nga Aristotle ne Cicero bwe bagamba [omu Muyonaani, omulala a Olulattini]. Abalatini bakifuula ekifaananyi (ng' abamu bwe bagamba) kubanga abazannyi ba siteegi, olw' enjawulo y' okukyusakyusa omuze gwabwe, baali bakiikirira ebifaananyi by' abasajja ababuuka: ebifaananyi bino biyitibwa amataala ag'okwogera n' eby'okwewunda, era tebikyusa makulu ga bigambo, ng' ebigambo ebityitibwa tropes bwe bikola, wabula biwa okwogera okuyooyoota oba okulabika obulungi."

Kiyinzika okuba nga Aristotle yakozesa ekigambo ky' Oluyonaani schema, era nti Cicero yakozesa ekigambo ky' Olulattini fifura, ekifaananyi, ekifaananyi, ekifaananyi, okuva ku fingere, okutuuka ku kifaananyi, ekifaananyi, nga bwe kiri mu nkuluze ya Webster eya New Twentieth Century Dictionary, Unabridged (1959).

Ekisembayo era kigamba ku figura y' Olulattini, nti mu rhetoric "kifaananyi kya kwogera: nti mu grammar kiva ku mateeka g'okugeraageranya oba ensengeka y' ebigambo: enzimba etali ya bulijjo"; era nti ekigambo "ekifaananyi ky'okwogera," "kigambo ekikozesa ebigambo mu ngeri etali ya bulijjo oba etali ya kigambo okuwa obulungi obw' obutangaavu bw' omusono: olugero, okufuula omuntu, okugeraageranya, litotes, hyperbole, metonymy, synecdoche, n' ebirala; trope."

Ekivaamu kirabika nti mu nkozesa ey' awamu, "Tropes" (oba olulimi olw' obutiti) ne "Figures" ("figures of speech," oba figurative language) mu kiseera kyaffe practically kintu kimu, so nga mu kiseera ekyasooka "figure" yali etwalibwa ng' ekika kya "trope," nga ekoma nnyo (yet not exclusively) ku lulimi tropical oluyooyoota naye nga telukyusa makulu.

c. Ekitundu eky'okusatu ku lupapula lw' ebirimu, kwe kugamba, "Ebika n' Engero," tekiddamu kwogerwako ku lupapula 1 ne 2 n' ebyo waggulu, wabula kikwatibwako ku lupapula 225-240. Naye, tujja kussaamu mu kaweeefube waffe ow'oku "okunnyonyola mu ngeri ey' enjawulo enjawulo [y' ebigambo] ebisangibwa ku lupapula, "Ebirimu." Ekirala, omutwe omutono ku lupapula 228, gusoma nti: "Ebika by' Obunnabbi, n' Ebikolwa eby' Obumanyirivu, n' Eby' Obubonero. " N' olwekyo, tujja kussaamu "Obubonero" mu nnyonyola yaffe ey' ebigambo.

"Ennyonyola" zaffe zijja kugenderera okuba ennyangu era mu bufunze mu ngeri nga bwe tusobola okuzikola mu ngeri entuufu, nga tulina ebyokulabirako ebimala okubeera ebiraga obulungi era eby' omugaso ogw' omugaso awatali kutandika kuba bijjuvu.

2. Ennyonyola z' Ebigambo.

Ennyonyola z' enkuluze zijja kukozezebwa nga bwe kirabika nga kisaanidde. Era bwe kityo bwe kijja okuba n' ebintu ebirala byonna eby' ensibuko ebifunibwa amangu. Naye ensibuko emu esinga obulungi gye nnina kye kitabo eky' emiko 400 ekiyitibwa Hermeneutics (1888), ekyawandiikibwa D. R. Dungan, nga kirimu essuula ssatu ezikwata ku "Figurative Language." Era ow' oluganda ayogeddwako waggulu nange ntumiddwa kkopi ya Types and Metaphors of the Bible, eya J. W. Mosner, nga erina "Enyanjula" eya "Chas. Louis Loos, Pulezidenti wa Kentucky University" (omugenzi bwe kiba nga si pulezidenti eyasembayo nga tennalekera awo kubeerawo mu 1908).

Mosner, mu "Preface" ye, etali ya lunaku, atandika ng' agamba nti, "Oluvannyuma lw' okuyita kw' emyaka mitono omulimu guno guteekebwa mu mikono gy' abantu." Era, mu May 1936, F. L. Rowe, ku "Preface to the Present Edition" ye, yagamba nti: "Okuwa ekitabo kino eri ab' oluganda kizingiramu okwefiiriza kungi ku ludda lw' omufulumya aliwo kati ayiseemu olw' omukisa omunene gwe kijja okukakasa eri emirembe egy' akaseera kano n' egijja. Tewali kitabo kirala kifulumiziddwa ddala nga kino." Ekitabo ekyafulumizibwa Rowe nakyo kyaddamu okukubibwa kkampuni ya Gospel Advocate Company, 1995, awatali kwogera kwayo, okuva okukuba ebitabo mwe mwava kkopi gye nnawola.

Ekitabo kino kyogerwako kubanga Monser, mu "Preface" ye, agamba nti Keach y'omu ku bawandiisi abana ye kennyini be yasinga okubanja; era nti bombi Monser ne Keach boogera ku "Types and Metaphors" nga balinga ebigambo eby'omuggo (umbrella terms) wansi wabyo olulimi lwonna olw'akabonero lwe lubikkiddwa – enfumo ezikwata ku bigambo, n'ebika ku sentensi (ekibuzaabuza awatali njawulo eno egenderere tegeerekeke).

Era Monser, mu ngeri ezimu esinga Keach, asengeka ekitabo kye ku nkola eyo. Omulimu gwaffe wabula, si kukola ku Monser, wabula ku bigambo ebisangibwa ku lupapula lwa Keach Contents". Kino kati tutandise okugezaako, era tujja kukoooola nga tumalirizza n'enfumo ze ("a" okutuuka ku "j" wansi) n'okutandika n'ebika bye ("k" okutuuka ku "n"), ng'ebigambo eby'omuggo.

omu. Enkola ya Metonymy. Kiva mu bigambo by'Oluyonaani meta, ebiraga enkyukakyuka, ate onoma, erinnya, n'olwekyo okukyusa erinnya; okukozesa erinnya erimu oba ekigambo ekimu eri ekirala ekirina akakwate akatono ku bannaabwe, "nga bwe tugamba nti omuntu akuuma emmeeza ennungi, mu kifo ky'ebintu ebirungi; tusoma Virgil – kwe kugamba, ebitontome bye oba ebiwandiiko bye; balina 'Musa ne bannabbi' – ekyo bye bitabo byabwe, oba ebiwandiiko byabwe; omusajja alina omutwe omutangaavu – kwe kugamba, okutegeera, oba amagezi; omutima ogw'ebbugumu, kwe kugamba, okwagala." (Omukutu gwa yintaneeti.)

Emirundi mingi ekifaananyi kino kifaanagana nnyo n'olugero n'olugero. Mu butuufu, ebigambo byonna eby'okukozesa ddala bikwatagana, nga bwe kyayogerwako mu kusaba olupapula luno nga bwe kirabika bwe kiri, ekiva ku kuba nti byonna bikozezewa n'ekigendererwa eky'okugeraageranya ekintu ekimu n'ekirala mu ngeri emu entongole. Metonymy y'emu ku zisinga okukakafu, naye nga za ngeri za njawulo yennyini, nga bwe ziti:

(1.) Of Cause, with cause stated while effect is intended, nga "buli Musa lw'asomebwa" (2 Abakkolinso 3:15), ekitegeeza ebiwandiiko bye, nga mu byokulabirako ebifaanagana ebyogeddwa edda awatali kwogera ku bika bya ngero eby'enjawulo byennyini:

(2.) Of Effect, nga effect eteekeddwa ku nsonga; ekivaako kyali kitegeeza, naye ekivaamu ekyatumibwa erinnya -- nga mu Matayo 13:37-38, we kigambibwa nti "omwana w'omuntu" yasiga "ensigo ennungi" mu nsi, kwe kugamba, "abaana b'obwakabaka," ate "sitaani" n'asiga "omuddo," "abaana b'omubi." Kristo mu butuufu teyasiga "baana b'obwakabaka," wabula ekigambo kya Katonda kye baazaala. Mu ngeri y'emu, sitaani teyasiga ddala "baana b'omubi," wabula obulimba mwe bazaalibwa.

(3.) Of Subject, nga omutwe gutuumiddwa naye nga adjunct – ekintu ekikwata oba ekikye kigendereddwa, nga (a) Yesu bwe yagamba Sawulo nti, "Lwaki onyigganya?" (Ebikolwa 9:4), ng'ayogera ku kuyigganyizibwa kw'abayigirizwa be; era (b) Yesu ng'agamba abayigirizwa be ku "kikopo," "Mukinywe mwenna" (Matayo 26:27), ekibya ne kiteekebwamu ebirimu;

(4). okuva engeri ezo bwe zaawula buli emu ku ndala.

b. Okusesa. Ekigambo kino kikozezewa okuva mu Luyonaani eironia, okuva mu eiro, omufumbo mu kwogera – ayogera ekintu ekimu ate ng'ategeeza ekirala. Bwe kikozezewa ng'ekyokulabirako, ekitali kigendereddwa mu kulimba, "okwefuula kitegeeza ekintu ekiteeberezewa okuba eky'ekikugu oba okwefuula." Kale, okusesa "ekika ky'okusesa, okusekererwa, oba okusaaga okutono, okwettanira engeri y'okwogera ng'ekigendererwa ekitegeeza ekikontana n'amakulu amatuufu ag'ebigambo, nga bwe bikozezewa ebigambo ebitendereza we bitegeeza okunenya." (Omukutu gwa yintaneeti).

Dungan (olupapula 316-318) agamba nti: "Okusekererwa kuyinza okuzuulibwa (1) ekigambo ekyayogerwa omuwandiisi: oluusi agamba nti ebintu ebimu byayogerwa mu kusekererwa. (2) Oluusi kyeyolekera okusenziira ku ddooboozi oba ennuvuta, oba engeri y'oyo ayogera. (3) Oluusi kijja kutegerekeka olw'empisa z'endagiriro: singa omwozezi abadde akolagana mu ngeri eyo ey'okwefuula." olw'ekigendererwa eky'okusekerera, kijja kuba kyangu okuzuulibwa (4) Obuyitirivu bw'okutendereza, bwe tuba tumanyi ensonga n'omuwandiisi, kijja

kutosobozesa okwetegereza ekigendererwa (5) Olulimi bwe lwakozesebwa mu kamwa, era nga lumaze okukubibwa mu kyapa, wayinza obutabaawo kintu kyonna mu ngeri ya bigambo ekiraga nti lwali kwogera kwa kusaaga okuzuula mu ddooboozi ly'olulimi olukozesebwa ebitufiiriddwa olw'ebanga n'obudde.

"Ebyawandiikibwa birimu ebyokulabirako bingi eby'okusesa, naye n'amateeka ge twawa edda ag'okukizuula, tujja kujuliza matono, kubanga amakulu amatuufu mu [ebisinga obungi] mu mbeera yonna si mazibu." Avers Dungan, omuwandiisi w'ebitabo.

Oluvannyuma ajuliza era n'ajuliza, era mu mbeera ezimu n'ayogera mu bufunze, ebitundu bino wammanga, bye tujuliza byokka: 1 Bassekabaka 18:27; 1 Bassekabaka 22:15-18; Yobu 12:2; Abalamuzi 10:14; 1 Abakkolinso 4:8-13; okuggyako Ebikolwa 2:13, kw'ayogerako bw'ati: "Mazima baali bategeeza kutegeerwa nga bagamba nti batamidde; naye okujjula omwenge omuwoomu tekyandibatamizza. Baali bategeeza kye twanditegeezezza nga tugamba ku musajja nti 'ali musanyufu' oba nti 'ajjudde amata.' Boogera ekintu kimu, naye bategeeza kirala."

(Kiyinza okulowoozebwa nti olw'obutaba na kibinja kirala kyonna ekituumiddwa erinnya, Keach (P.33) assaamu ebintu ebimu ebyogeddwa mu ngeri ey'okwefuula, mu ngeri y'okugezesebwa, nga Katonda bwe yagamba Ibulayimu nti: "Twala kaakano omwana wo, omwana wo omu yekka Isaaka, gw'oyagala, otuuke mu nsi ya Moliya, omuweyo ekiweebwayo ekyokebwa ku emu ku nsozi, gye nange." ajja kukulaga" (Olubereberye 22:2). Mu ngeri y'emu, Lutti bwe yayita bamalayika, mu kiseera ekyo be yalowooza nti basajja, ne bagamba nti, "Nedda, naye tujja kusigala mu kkubo ekiro kyonna," so nga mu butuufu baali bagenderera kusula naye, n'okumuwonya n'ab'omu maka ge okuva mu kuzikirizibwa kw'e Sodomu enkeera ku makya (Olubereberye 19:1-16). Era kye yazingiramu kwe kwaliwo mu buweereza bwa Mukama waffe mwe yakozesa enneeeyisa n'olulimi oluvuma okugezesa obwesimbu n'okukkiriza kwa maama omugwira ng'amwegayirira awonye muwala we eyabonyaabonyezebwa ennyo, n'asembayo n'amugamba nti, "Ayi omukazi, okukkiriza kwo kunene; kubeere gy'oli nga bw'oyagala," era muwala we n'awona okuva mu ssaawa eyo [Matayo 15:21-28].)

c. Enfumo. Kino kiva mu bigambo bibiri eby'Oluyonaani, meta, okusukka, oba okusukka ne pherin, okuleeta, oba okugumira mu makulu g'okutwala. Mu mboozzi ekozesebwa ekigambo oba ekisoko ekitegeeza butereevu ekika ky'ekintu oba ekirowoozo ekimu mu kifo ky'ekirala nga kiraga okufaanagana oba okugeraageranya wakati waabwe (emmeeri erima ennyanja; volley of oaths). Olugero luyinza okutwalibwa ng'olugero olunyigirizibwa, okugeraageranya okutegeezebwa mu ky'olubereberye (ekibatu eky'amayinja amabajje) nga kweyolekera mu kyo eky'oluvannyuma (ekibatu ekyeru ng'amayinja amabajje). (Omukutu gwa yintaneeti).

(Ekigambo ekirala kyetaaga okwogerwako ku meta, okuva wansi wa "Metonymy" bwe kyakozesebwa nga ekiikirira enkyukakyuka, era kati nga esukka, oba okusukka. Ekyo kiri bwe kityo kubanga kigambo ekikyukakyuka ennyo, nga kirina amakulu ag'enjawulo agakwatagana okusinziira ku nsonga. Webster, ekiikirira mu katundu ako waggulu, agamba nti kitegeeza wakati, ne, oluvannyuma; era nga entandikwa kitegeeza okutwaliza awamu awamu ne, oluvannyuma, ekitegeeza (a) oluvannyuma, obuwanguzi, ne (b) enkyukakyuka, entambula, okukyusa, okusukka, okusukkuluma, waggulu.

Dungan agamba nti: "olugero lumpi era lunyirira nnyo okusinga okugeraageranya. Ku nsonga eyo lwakozesebwa nnyo abantu ab'edda. Lukiikirira engeri nga bayita mu kikiikirira endowooza egenderere okutuusibwa, nga bayita ekintu ekimu erinnya ly'ekigambo ekirala ekitegeeza engeri ezirina okufuulibwa ez'amaanyi. Enfumo egamba mpola nti efaananako; enfumo." agamba nti kye kiri.

d. Synechdoche, omuwandiisi w'ebitabo. Okusinziira ku Webster, ekigambo kino kiva mu Luyonaani synekdoche, okuva mu synekdechethai, ekitegeeza okufuna awamu – okuva mu syn, ne, ne ekdeschestai, okuva mu ek, out ne dechestai, okufuna.

Mu kwogera, Webster agamba nti ekigambo ekyo waggulu kifaananyi kya kwogera nga mu kino ekintu kyonna kifulumye olw'ekitundu oba ekitundu olw'ekintu kyonna. "naye," Dungan bw'annyonyola, "wadde nga kino kye kisinga okulaga trope eno, mu ngeri yonna tekigikooya." Kale agaziya okukozesa kwayo ku bintu ebirala mukaaga ebikwatagana bye tujja okussaamu, ng'awa sampuli z'ebiyokulabirako bye eby'omunaana byonna, bwe biti.

(1.) Byonna biteekebwa ku kitundu. Mu Lukka 2:1, kikakasibwa nti okuva ku Agusito mwavaamu ekiragiro nti "ensi yonna ewandiisibwe." Kino tekyayinza kuzingiramu bingi okusinga amasaza g'Abaruumi, nga ddala gaali magazi era nga gagazi.

Mu kifaananyi kino obwakabaka obw'omu ggulu kwogerwako emirundi mingi, so nga ekintu kimu kyokka eky'obwakabaka obwo kye kitegeeza. Engero mu Matayo 13 tezinyonyolwa ku ndowooza endala yonna – ekigambo "obwakabaka" nga kikozezebwa ng'ekitundu kimu kyokka ku kyo kye kitegeeza mu buli mbeera – nga "Obwakabaka obw'omu ggulu bugeraageranyizibwa ku muntu eyasiga ensigo mu nnimiro" (v.24); "Obwakabaka obw'omu ggulu bulinga empeke ya mukene" (v.31); "Obwakabaka obw'omu ggulu bulinga ekizimbulukusa, omukazi kye yaddira, n'akweka mu bipimo by'obuwunga bisatu, okutuusa byonna lwe byazimbulukuka"; n'ebirala.

Wansi w'ekifaananyi kino, Lazaalo (Lukka 16:23) ateekebwa ku lw'omwoyo gwa Lazaalo ogwatwalibwa bamalayika mu kifuba kya Ibulayimu. Era, mu Yokaana 19:42 ne 20:2, tulina ekifaananyi kino ekyakozesebwa Yesu ne Mukama waffe ku mubiri gwe, ekyagalimizibwa mu ntaana oluvannyuma ne kitabaawo mu ntaana.

(2.) Ekitundu ekiteekeddawo ku lw'ekintu kyonna. Mu Olubereberye 46:27, "emyoyo gyonna egy'ennyumba ya Yakobo eyajja mu Misiri, gyali nkaaga mu kkumi." Ekigambo "omwoyo" wano, nga bwe kiri mu bifo bingi mu Baibuli, kiyimiridde ku bantu – ekintu kimu ekituumiddwa erinnya, naye omuntu yenna agendereddwa. Kino nakyo kibaawo emirundi mingi ku bulokozi bw'aboononyi – embeera zonna nga zigendereddwamu kukozeza emu.

Ebiseera ebisinga kiba "kukkiriza." Kubanga awatali ekyo tewali kirala kyali kisobola kugoberera. Kale, omukuumi w'ekkomera Omufiripi yategeezebwa nti, "Kkiriza Mukama waffe Yesu Kristo, ojja kulokolebwa, n'ennyumba yo" (Ebikolwa 16:31); naye oluvannyuma ekigambo kya Mukama ne kibulirwa ye n'ab'omu maka ge, bonna ne babatizibwa, nga bakkiriza mu Katonda (vs.32-34).

Omutume Peetero, eyavumibwa abamu ku baganda be Abayudaaya mu Yerusaalemi olw'okugenda "mu bantu abatali bakomole" n'alya nabo, bwe yali anyumya ebyaliwo nga n'okukyuka kw'ennyumba ya Koluneeriyo mu Kayisereya era nga bikwatagana n'okukyuka, baganda be mu Yerusaalemi "baasirika, ne bagulumiza Katonda, nga bagamba nti, Olwo Katonda n'akkiriza n'ab'amawanga okwenenya okutuuka mu bulamu" (Ebikolwa 11:18), ng'ayogera ku ekyo kyokka – wadde, okusinziira ku Bikolwa 10:48, baali balagiddwa "okubatizibwa mu linnya lya Mukama" – naye nga tewali kiwandiiko kya Bikolwa 10 kyogera kintu kyonna kya lwatu ku kwenenya, newankubadde nga kitegeeza.

(Kitegeeza olw'okugamba nti ekyalagirwa kwali kubatizibwa "mazzi" (10:47), "mu linnya lya Mukama" (v.48) – "Mukama waffe Yesu Kristo" 11:17 – era byombi okwenenya n'okubatiza mu linnya lya Yesu Kristo byali bya kusonyiyibwa bibi, okusinziira ku kubulira kwa Peetero okwasooka (Ebikolwa 2:38). Naye mu mbeera ezimu buli kimu ku biragiro bino byokka eyogerwako nga tagenderedde kuggyako munne, oba abalala.)

Mu nsonga ya Sawulo ow'e Taluso, eyalina okugenda mu kibuga Ddamasiko gye yanditegeezeddwa ky'alina "okukola" (Ebikolwa 9:6), yategeezebwa nti "obatizibwa, onaze ebibi byo, ng'okoowoola erinnya lya Mukama" (Ebikolwa 22:16). Naye oluvannyuma lw'emyaka, ng'omutume Pawulo, yawandiika nti "buli anaakoowoola erinnya lya Mukama alirokolebwa" (Abaruumi 10:13) – nga tayogera ku kubatizibwa.

Era, mu ngeri y'emu okuggyako mu ngeri ey'okudda emabega, ku Pentekooti, nti omutume Peetero yali annyonyodde nti okujja kw'Omwoyo Omutukuvu ku lunaku olwo kwe kwalaga ekiseera "kilituuka, buli anaakoowoola erinnya lya Mukama alirokolebwa" (Ebikolwa 2:21) – nga tayogera kintu kirala kyonna. Naye, ng'okubuulira kwe kwafumita emitima gy'abangi abaali bayinginiya oba abakkiriza okukomererwa kwa Kristo, era nga ayagala okumanya ku Peetero n'abatume abalala eky'okukola, Peetero yabagamba okwenenya n'okubatizibwa mu linnya lya Yesu Kristo olw'okusonyiyibwa ebibi (Ebikolwa 2:38) – nga talina ky'ayogera ku kukoowoola linnya lya Mukama.

Mu buli emu ku mbeera, ekiragiro oba embeera emu ey'obulokozi ekolebwa okuyimirirawo ku byonna ebikwatagana nabyo.

(3.) Ebiseera biteekebwa ku kitundu ky'obudde. Ekkubo lyonna okuyita mu byawandiikibwa engeri eno ey'Obuvanjuba ey'okwolesebwa esangibwa.

Okugeza, mu Eby'Abaleevi 25:46, "Mu bo mwe munaatwalanga abaddu bammwe emirembe gyonna," kyayogerwa Isiraeri ku bikwata ku mawanga ageetoolodde n'abagwira ababeera mu bo, okwawukana ku baganda baabwe bennyini abaali bayinza okwetunda gye bali olw'obwavu, be baalina okutwala ng'abapangisa (so si baddu) okutuusa mu mwaka gwa Jjubiri, lwe baalina okubeera bayimbuddwa, era ne bataweereza "emirembe gyonna" – kwe kugamba, mu bulamu bwabwe bwonna – obutategeza biseera byonna ebijja.

Era, mu kusaba kwa Yona eri Katonda ng'asenziira mu lubuto lw'ebyennyanya ebyali bimumira (Yona 2:1-9), yalabika ng'alowooza nti okumira bw'atyo kuteekwa okuba enkola ya Katonda ey'okumununula n'okumukuuma, nga ddala bwe kyali, kubanga mu lunyiriri 6 nnabbi yannyonyola bye yayitamu oluvannyuma lw'okusuulibwa mu nnyanja mu nnyanja Meditereniyani, ng'agamba nti, "Nakka wansi mu nnyanja." ensozi: ensi n'emiggo gyayo yali enneetoolodde emirembe gyonna: Naye ggwe oleese obulamu bwange okuva mu kwonooneka, Ayi Mukama Katonda wange" (kirabika kyayogerwa mu ngeri y'okusuubira okwebaza n'obwesige ng'ali mu lubuto lw'ebyennyanya).

Dungan. Newankubadde nga takozesa Yona ng'ekyokulabirako, akiraba nti emirembe gyonna akooye ekiseera kye kibeera," era n'agenda mu maaso bw'ati: "Singa kyagambibwa kabaka nti 'beera emirembe gyonna,' kitegeeza obulamu obuwanvu, ate nga n'obulamu bw'omuntu. Singa kyali kitegeeza ggwanga, kyandigaziyiziddwa okutuusa ng'eggwanga eryo lisaasaana era eggwanga ne lisaanawo. Singa tusobola okukimanya nti kikwatagana n'ekiseera [so si emirembe gyonna], tuyinza okuba abakakafu nti kyandikoze ekiseera ekyo. Naye bwe kiba nga kituuka okusukka ebifo singa ekiseera, olwo nga tewali kkomo, kiteekwa okuba n'amakulu gona agayinza okwegatta ku kigambo. N'olwekyo, olw'okuba ekigambo ekyo oluusi kikozebwa mu ngeri ey'akabonero [ey'ekiseera ekigere], tekigoberera nti bulijjo kitegeerwa bwe kityo."

(4.) Obungi buteekebwa ku bungi. Dungan nate: "Eryato eryasitula Nuuwa okusomoka amataba lyawummulira ku nsozi za Ararat (Olubereberye 8:4). Teyaliyinda kuwummula ku bisukka mu kimu. Eri omuntu eyamanyidde sitayiro eno ey'okwogera, tewandibaddewo kintu kya kyewuunyo mu kwogera. wano waaliwo ennyiriri ssatu ez'obusozi, oba ensozi, era mu emu ku nsozi zino eryato mwe lyawummulira."

Nate: "Awo olwatuuka, Katonda bwe yazikiriza ebibuga eby'omu Lusenyi, ... n'amenya ebibuga Lutti mwe yabeeranga" (Olubereberye 19:29) – naye Lutti n'abeera mu kibuga kimu kyokka, Sodomu" (19:1).

Era: "Ani yandigambye Ibulayimu nti Saala ayonse abaana" (Olubereberye 46:7) – so nga teyazaala mwana omu yekka, Isaaka, era teyasubizibwa mulala.

Nate: "Bw'ati bw'ayogera Mukama nti Muyimirire mu makubo, mulabe, musabe amakubo amakadde, ekkubo eddungu mwe liri, mutambuliremu, mulifunira emyoyo gyammwe ekiwummulo" (Yeremiya 6:16).

Dungan: "Kino kiyinza okuvaako omutume omu okukozesebwa mu bungi ate omulala, bwe bannyonnyola ekintu kye kimu. Matayo ne Makko batera okwawukana mu nsonga eno. Matayo alina abasajja babiri abalina dayimooni e Gadara; Makko alina omu yekka. Makko ayogera ku musabiriza omu omuzibe w'amaaso mu Yeriko eyayagala okuwona; Matayo alina babiri. Makko annyonyola okulinyya e Yerusalemi okubeera ku mwana w'endogoyi." omuntu tatuulangako endogoyi n'omwana gw'endogoyi.

(5.) Ennyiriri ez'omuntu omu ziteeka ku bungi. (a) "N'olwekyo omusajja anaaleka kitaawe ne nnyina, n'anywerera ku mukazi we: era banaabeera omubiri gumu" (Olubereberye 2:24) – ekitegeeza abasajja bonna okutwalira awamu, obufumbo nga butandikibwawo lwa ggwanga. (b) "Amazzi galeete ebitonde ebiramu ebirina obulamu mu bungi, Amazzi ge gaazaala mu bungi, n'ebinyonyi bibuuke waggulu w'ensi mu bbanga ery'eggulu (Olubereberye 1:21).

(6.) Ekikakafu kiteekebwa ku namba etategerekeka. (a) "Naye mu kkanisa nali nsinga kwogera ebigambo bitaano n'okutegeera kwange, nsobole okuyigiriza n'abalala, okusinga ebigambo enkumi kkumi mu lulimi" (I Abakkolinso 14:19) – ekitegeeza ebigambo ebitono ennyo ebyandiragirira okusinziira ku muwendo omunene ogutayinza, okusinga omuwendo omutuufu ogwogeddwako mu biti byombi, (b) "Kubanga buli nsolo ey'omu kibira yange, n'ente eziriko." obusozi lukumi" – nga kirabika kitegeeza ku busozi bwonna, wadde nga bungi. (c) Ebigambo essaawa, olunaku, omwaka, bitera okukozesebwa nga birina latitude y'emu. Yesu yagamba abayigirizwa be ekiro kye yakomererwa nti, "Temwasobola kutunula nange essaawa emu?" (Matayo 26:40) – ekitegeeza akaseera katono. Dungan era agamba nti: "Bassekabaka bonna abaaliwo nga amataba tegannabaawo balabika nga baafa ku mazaalibwa gaabwe, kubanga baali ba myaka mingi nnyo. Bwe kityo bwe kiri ne ku basajja abaali babeera ku ludda luno olw'amataba. Era naye tetulwooza wabula nti baawangaala emyezi n'ennaku, okusinga oba okutono, [nga kwotadde oba okutono okusinga emyaka mingi ddala] nga abantu bwe bakola kati."

Mu ngeri y'emu, ebigambo ebityitibwa ordinals, ebisooka, ebyokubiri, eby'okusatu, n'ebirala byakozesebwa mu bantu ab'edda mu ngeri gye tutaandikozesezza. Yesu yagamba nti yali wa kubeera mu mutima gw'ensi "ennaku ssatu n'ekiro ssatu" (Matayo 12:40); "n'olunaku olw'okusatu muzuukire" (16:21); "n'olunaku olwokusatu muzuukuke nate" Lukka 24:7,46). "Yazuukizibwa ku makya ku lunaku olusooka mu wiiki" (Makko 16:8), nga lwe lwali "olunaku olwokusatu bukya ebintu bino bibaawo" (Lukka 24:21) – kwe kugamba, okuva bwe yali "asaliddwa omusango gw'okufa, n'okukomererwa" (v.20).

Bw'obala okuva ku lunaku olusooka mu wiiki (Ssande), nga lwe lunaku olw'okusatu, olunaku olwokubiri lwandibadde Lwamukaaga (Ssabbiiiti), ate olunaku olusooka ku Lwomukaaga (kwe kugamba Lwakutaano) lwandibadde lunaku olusooka – olunaku lw'okukomererwa kwennyini. Kubanga, okuva mu Njiri tuyiga nti okuziika kwalwawo ku Lwokutaano ("Preparation" day). Nga Ssabbiiiti tennatandika ng'enjuba emaze okugwa. (Laba Matayo 27:57 - 28:6; Makko 15:42 - 16:11; Lukka 23:50 - 24:7; Yokaana 19:31 - 20:18.) Ekyo kyamufuula mu ntaana ekitundu ekimpi eky'olubereberye "emisana n'ekiro" (ekiseera ekisooka eky'essaawa 24), byonna eby'okubiri, n'essaawa ntono ez'okusatu – ebijuliza entandikwa n'enkomerero ebiseera nga byakulabirako by'okuteeka ekintu kyonna ku kitundu, nga bwe kyayogeddwa waggulu mu (1.). N'olwekyo, "oluvannyuma lw'ennaku ssatu" mu ebyo waggulu erina okutegeeza oluvannyuma lw'okutuuka kw'olunaku olw'okusatu, so si nga luwedde.

(Laba 1 Bassekabaka 12:5, 12; Eseza 4:16; 5:1, ku "ennaku ssatu" ne "olunaku olw'okusatu" nga terunnaggwaako, nga bikozebwa ng'ebyenkanankana – byonna olw'ekitundu – ewala emabega mu byafaayo by'Endagaano Enkadde.)

(7) Erinnya erya bulijjo liteekebwa ku linnya erigere. (a) "omubiri gwonna" nga kitegeeza abantu bonna, bwe bati: "N'omubiri gwonna guwe omukisa erinnya lye ettukuvu emirembe n'emirembe" (Zabuli 145:1). "N'olwekyo olw'ebikolwa by'amateeka tewali muntu yenna aliweebwa butuukirivu mu maaso ge" (Abaruumi 3:29). "Ennyama" y'ebisolo tegendereddwa mu mbeera zombi. (b) Nate, "buulira enjiri eri buli kitonde" (Makko 16:15), tekitegeeza buli kintu ekitonde, wabula olulyo lw'omuntu lwokka.

(8) Oluusi erinnya oba ekigambo eky'enjawulo kiteekebwa ku lya bulijjo. (a) "Omugaati" gutera okukozesebwa ku "emmere" okutwaliza awamu, nga "Lagira amayinja gano gafuuke emigaati" (Matayo 4:3); "Tuwe leero emmere yaffe eya buli lunaku" (Matayo 6:11). (b) Mu Mak.

e. Obulwadde bwa Catachresis. Kino kiva mu kigambo ky'Oluyonaani katcahresis, okukozesa obubi, okuva mu kata, against, ne chresthai, okukozesa. Mu mbooji, kwe kukozesa ekigambo ekimu mu bukyamu ku kirala (mutual for common); era, okuggya ekigambo okuva mu makulu gaakyo amatuufu, nga mu trope ewalirizibwa, oba enfumo etabule ("Okukwata emmundu ku nnyanja y'ebizibu." Shak.). Mu bufirosofo, kwe kukozesa ekigambo mu ngeri etasaana okuyita mu nsobi nga bwe kiri ku nsibuko yaakyo, nga calcariferous [ekirina ekifaananyi kya spur] okuva calciferous [ekibala, ekivaamu, oba okuba ne calcite, oba carbonate of lime]. (Omukutu gwa yintaneeti.)

Catachresis, Hyperbole, ne Allegory, byogerwako Keach nga "omukwano" alabika ng'ategeeza ebikwatagana ennyo era nga birabika nga birina amaanyi aga waggulu, ng'enkozesa gye sizudde mu nkuluze zaffe zonna eziriwo kati ez'ebitabo ebisoma ebigambo. Ku ye, Catachresis naddala "omukwano" gwa "metaphor" ne "metonymy." Ekyo kindeetera okuteebereza nti ebitabo byaffe eby'okusoma ebigambo ebiriwo kati bitwala ebika bye "catachrestical" simply as a part of the category of which they are "affections."

Agamba nti "by a catachrestical, metonymy" mu 1 Abakkolinso 11:10, "okubikka omutwe gw'omukazi, kuyitibwa exousia, 'amaanyi,' (kubanga mu ngeri ey'obutakola kabonero akalaga nti ali wansi w'obuyinza bw'omusajja)."

Era, "Ku bikwata ku kukkiriza n'amakulu g'ebigambo, Leev. 26:30, ebitundutundu by'ebifaananyi biyitibwa emirambo, mu ngero enzibu [okuggumiza kwongeddwako], nga kwogera ku mirambo gy'abantu egyogeddwako emabegako, Ma.16:7."

(WETEGEREZE: Sisobola kulaba kakwate konna aka Ma.16:7 ne "emirambo gy'abantu egyogeddwako emabegako," kubanga "gyogeddwako emabegako" mu Eby'Abaleevi 26:30 yennyini, so nga Ekyamateeka 16:7 eyogera ku kutegeka omwana gw'endiga ogwaweebwayo mu bikwatagana n'okukuza embaga y'Okuyitako, Keach gy'ayogerako ekiddako, era yandibadde eteekebwa ku ntandikwa y'embaga eyo empya sentensi.

Keach, mu katundu ke akasooka, agamba ku Catachresis, nti "kiyitibwa mu Lulatini abusio, okuvuma, si nga ebyawandiikibwa ebitukuvu bwe byakozesa obubi ebigambo byonna, wabula olw'okuba ebintu ebirimu katachersi, byawukana mu bintu ebimu ku mpisa y'okwogera mu bitundu eby'obutiti, era nga birina okwogera n'okukwatagana okukaluba. Omusono gw'ebyawandiikibwa gusinga okuba omutukuvu, era mulongoofu okuva ku bbala, oba obuseegu, obwo." tutwala ebyokulabirako ebitonotono eby'ekika eky'emirundi esatu."

Ekyo kumpi kirina okutegeeza nti ebyawandiikibwa tebyakozesa lulimi lwa kitundu kya bbugumu oba olw'akabonero nga tebikwatagana na lulimi lw'abasomi abaayogerwako amangu ago, naye singa bivvuunulwa butereevu mu lulimi olulala olutalina mpisa y'emu ey'okwogera mu bitundu eby'obutiti, kyandibadde kizibu okutegeera era n'olwekyo kiyinza okuvaako okutaputa mu bukyamu. Kino oluvannyuma nja kugezaako okukiraga. Naye kati twetegereza ebika bya Catachresis ebisatu nga bwe byanjuddwa Keach.

"1. Nga tussa ekitiibwa mu kukkiriza n'amakulu g'ebigambo." Ebyokulabirako bya 1 Abakkolinso 11:10 ("amaanyi" ku mutwe gw'omukazi) ne Eby'Abaleevi 26:30 ("emirambo" egy'ebifaananyi), ebyogeddwako edda waggulu, bya ngeri eno: "catachrestical metonymy" ne "hare metaphor." Ekyokulabirako ekirala ekya Keach kiri mu Ekyamateeka 16:7, ekyayogerwako edda, gy'agamba nti: "Okufumba bashal kiteekebwa mu kwokya omwana gw'endiga ogw'okuyitako, ogwali tegulina kufumbirwa, wabula ogwokebwa, olw'ekiragiyo kya Katonda, Okuva 12:9, n'ebirala."

Enkyusa zombi eza King James Version eya 1611 ne American Standard Version eya 1901, zisoma "roast." Naye mu mabbali, ekyo eky'oluvannyuma kisoma nti, "oba fumba." Era Young's Analytical Concordance ewa

amakulu gaayo nga "fumba, okwengera, okufumba," era n'ewandiika enkyusa zaayo mu Ndagaano Enkadde nga "be ripe," 1 time; okusiiba, 1; okufumba, 2; okufumba, 6; okwokya, 2; okusiiba (omuddo), 11; okutonnya, 4; okuleeta enkungu, 1. Ate era, Strong's Exhaustive Concordance of the Bible, egamba nti bashal, eyatulwa bawshal' kikolo kya dda; obulungi okufumba; n'olwekyo, okukolebwa mu kufumba; mu ngeri ey'akabonero, okwengera: -- okufumba, okufumba, okuleeta, okwokya, okubuguma, okutonnya (be sodden).

"2. Ku bikwata ku kugatta ebigambo ng'ebigambo ebimu (mu ngero naddala) bigattiddwa wamu, ebirabika ng'ebitakwatagana bulungi, nga Okuva 5:21, we kigambibwa nti kiwunya mu maaso, ekisinga okukwatagana n'ennyindo, ezitegeeza obubi obw'amaanyi."

(WETEGEREZE" Enjogera y'Olwebbulaniya eyogeddwako waggulu evvuunulwa mu nfumo y'Olungereza enkyusa ya King James Version nga "okukyayibwa mu maaso ga Falaawo, ne mu maaso g'abaweereza be," ffe abasomi b'Olungereza kye tweyagaza, wadde ng'okwetamwa kukolebwa n'ebirowoozo okusinga amaaso.)

Era, "Okuva 20:18, 'Abantu bonna ne balaba okubwatuka n'okumyansa, n'eddoboozi ly'ekkondeere," nga ku byokka okumyansa kwokka, kwe kulabibwa, abalala ne bawulirwa. Kale okulaba eddoboozi, Kub 1:12. Laba Mat.7:21,22, ne 10:15, 1 Tim. 6:19, 2 Kol. 5:7, 2 Tim. 2:19&c, okufuna ebyokulabirako ebirala.)

3. "Ku bikwata ku nkyukakyuka y'ebigambo. Kino kiri mu biwandiiko by'Endagaano Empya, n'olulimi lw'Oluyonaani, ebigambo ebimu mwe bikozezebwa okutegeeza ebintu eby'enjawulo, kubanga ekigambo ekimu n'ekimu eky'Olwebbulaniya, (enjogera eyo gye yaggyibwa), kiyinza okutegeeza bwe kityo. Bwatyo Aiones, (aiones) secula ages, ziteekebwa ku nsi, Hab.1:6, kubanga olam y'Olwebbulaniya etegeeza emyaka gyombi n'ensi, Omubuulizi 3:11."

(WETEGEREZE: Enkyusa ya King James esoma nti: "ensi agitadde mu mutima gwabwe," so nga American Standard Version egivvuunula mu kiwandiiko nti "atadde emirembe n'emirembe mu mutima gwabwe," naye egamba mu katabo akatono, "oba, ensi.")

Okugenda mu maaso, Dorean, gratis 'freely' kiteekebwa ku maten, frustra, 'mu bwereere,' Gal.2:21, okuva mu kigambo ky'Olwebbulaniya chinnam, ekitegeeza (mu bwereere) nga bwe kyawulwamu, okuva ku kikolwa ekisuubirwa, oba ekintu ekibaawo, Zabbuli. 109:2,3."

. "Ekitalina kukozesa," omulundi gumu; "Eky'obwereere,"1; "Mu ddembe" 1; "Etaliiko musango," 2; "Kubanga tewali," 1; "Mu bwereere," 2 (Engero 1:17; Ezeekyeri 6:10); "nga tewali nsonga," 15; "nga tewali ssente," 1; ne "nga tewali musaala," 1. Naye okusinziira ku Keach ekozezebwa mu Zabbuli 109:2-3 mu ngeri . wa "mu bwereere" okutuusa ng'ebyo ebyogerwako ng'ebyakoleddwa era ebyogeddwa ku muwandiisi "byawukanira ddala, okuva ku kivaamu, oba ekintu ekibaddewo" – kirabika olw'okuba nga kikontana n'ebyo bye yali asuubira era nga akkiririza nti bisaanidde – so si lwa kigambo chinnam kyennyini okubeera mu kitundu!)

Keach agamba nti: "Laba ebyokulabirako ebirala, Kub 14:8, ne 18:3, bw'ogeraageranya ne Yobu 6:4, Mat, 6:34. Ekigambo ekitegeeza obubi, kiteekebwa mu kubonaabona kubanga ekigambo ky'Olwebbulaniya ra'ah kitegeeza byombi. Laba Amosi 3:6, 1 Kol. 15:54, ne Amosi 1:11, Beb. 11:31, Yakobo 2:25, 1 Kol. 2:6, ne 14:20, Bak. 3:14, ne 4:12, 1 Yokaana 4:18-20, n'Abalamuzi 9:16, ne Nge.

EKYOKUTEGEEZA: Ennyiriri zonna ezoogeddwako Keach yaziwa ng'ebyokulabirako ebirala eby'Endagaano Empya ey'Oluyonaani gy'ekozesa ekigambo mu ngeri etali ya bulijjo mu lulimi Oluyonaani, naye kubanga ekigambo ky'Olwebbulaniya mu Ndagaano Enkadde ekikiikirira oba obutereevu oba obutatereevu kirina ekyo ng'ekimu ku makulu gaakyo – ng'abawandiisi b'Endagaano Empya balina okulowooza nti bamanyi ensonga ng'eyo ku ludda lw'abasomi baabwe ab'amangu, okusobola okukikozesa okubeera "omulongoofu okuva ku kamogo konna." Nga bwe kyayogeddwa, era nzikiriza bulungi by Keach. Naye nnina okwatula obutasobola ddala kulaba kakwate konna ak'engeri eyo wakati w'ebitundu by'Endagaano enkadde n'empya ebyogeddwako waggulu nga "ebyokulabirako ebirala." Eri nze, zisinga kufaanana n'ebyo omuwandiisi w'ekitabo

ky'Ombuulizi by'ayogera mu 2:21 ku bitabo bye; "Awo ne ntunuulira emirimu gyonna emikono gyange gye gyali gikoze, n'okutegana kwe nnafula okukola; era, laba, byonna byali bya bwereere n'okulwanagana n'empewo; era tewaaliwo magoba wansi w'enjuba" American Standard Version).

Kyokka, sentensi zange ebbiri ezisembayo mu ngeri yonna teziyinda kutaputibwa nga zitegeeza nti ebyawandiikibwa biyinda obutavvunulwa mu bukyamu olw'obutayawula bulungi wakati w'enkozesa ez'enjawulo ez'ebigambo ebimu ebikulu. N'amatu gange lumu nnavulira omusajja omulungi ennyo era ombuulizi omwesimbu, naye ng'alina obuyigirize obutono, n'obuvumu kozesa Matayo 7:13-14 ng'ekiwandiiko ekikakafu ku bwetaavu bw'okubatizibwa mu mazzi ng'akakwakkulizo k'obulokozi. Mu ngeri entuufu ng'assaayo omwoyo ku nsonga nti ekitundu kino kisoma nti "omulyango omufunda, n'ekkubo erifunda, erigenda mu bulamu," era omufunda ogwo guwandiikibwa mufunda so si "gugolokofu," mu ssanyu n'agattako nti bw'ogenda okwebuuzza ku nkuluze ennungi ojja kukizuula nti "omufunda" kitegeeza ensingo enfunda ey'amazzi egatta ebifo bibiri ebinene eby'amazzi, era nti kino kigifuula okutegeeza okubatizibwa mu mazzi. Ekyo kyali wadde ng'ekigambo "strait" mu kiwandiiko ekyo kiddako okukozesebwa ng'ekikwatagana ne "narrow," era tekirina kwogera kwonna ku mazzi okusinga "narrow" bw'akola. Ekirala, ensonga lwaki ensingo y'amazzi enfunda egatta ebitundu by'amazzi bibiri ebinene eyitibwa "strait" eri nti nfunda – okusinga kubanga mazzi! Ow'oluganda omulungi okukozesa "strait" kya lwatu nti yali Catachresis.

Naye tewali amanyi buli kimu, era okubeera n'obukugu obw'amaanyi mu kitundu ekimu tekikakasa nti olina obusobozi mu kitundu ekirala. Ombuulizi omukadde lumu yantegeeza ku mubuulizi omulala omukulu eyali omukugu ennyo era omukugu ng'omulwanirizi w'enzikiriza ku bikwata ku misingi egyasooka, mu kubuulira okubuulira ku kukyuka kwa Koloneeriyo, mu ngeri ey'okwogera mu ngeri ey'amagezi mu nnyanjula ye ku ngeri gye yali atekwa okuba nga yali muyimbi omukulu – "omuserikale w'ekyasa mu bbandi eyitibwa bbandi y'Abayitale" (Ebikolwa 10:1)! Naye ekigambo "band" mu nkyusa eyo kyalina okujuliza ekibinja ky'abaserikale (speira, cohort), so si kya bayimbi, era kiragibwa bwe kityo mu mabbali g'enkyusa ya American Standard Version era ne kiyingizibwa mu biwandiiko by'enkyusa ezaddirira – oba "Regiment," nga mu New King James Version. Kale, Catachresis endala.

Naye Catachresis eyali ey'amaanyi ennyo okusinga ku byombi waggulu, eyalina ensonga zaabyo ezisesa era nga za kitundu nnyo, yali yeenyigira mu nkaayana z'ebyaafayo ez'ebya Abakristaayo ez'ebya by'Abakristaayo ezaasooka ezakankanya era ne zituuka n'okukutula ekanisa mu nsi yonna, ekyavirako empula w'Abaruumi Constantine okuyita olukiiko lw'ensi yonna olwasooka e Nicea mu Asia Minor, mu AD 321, era ne kivaamu ensonga eziyimiridde eza okusika omuguwa mu kuvvunula n'okutuusa mu kiseera kyaffe ku oba Kristo nga Omwana wa Katonda monogenes alina okunnyonyolwa mu kuvvunula nga "Omwana omu yekka" wa Katonda oba "Omwana omu yekka," era nga ne Isaaka ayitibwa "omwana omu yekka" wa Ibulayimu mu Abebbulaniya 11:17 mu King James Version eya 1611 era n'asigala mu English Revised Version of 1881 ne American Standard Version of 1901, newankubadde nga teyabadde mutabani we "yekka" wadde "omwana we omu yekka" – kubanga Ibulayimu yalina omwana omulala, Isimayiri eya Agali, n'abalala mukaaga okuva mu Katura. Ekyo kiraga nti waliwo ekitundu ky'ekigambo ky'Oluayonaani ekiyitibwa monogenes nga tewali n'ekimu ku ebyo waggulu ky'atwala, nga "kimu kyokka eky'ekika," era nga Yesu ne Isaaka bombi bwe baali. Era kikozesebwa ku mwana omulenzi omu yekka oba ow'oluganda ow'ekika kya muzadde we. Enkyusa ya Hugo McCord ey'Endagaano Empya (1988), ng'etegeera ekyo, egivvunula bulungi ku Kristo ne Isaaka nga "ey'enjawulo," buli omu nga kye kyokulabirako kyokka eky'omutendera gwe.

(Clement ow'e Rooma, ng'awandiika ku Phoenix ey'olugero, yakiyita ekinyonyi ekiyitibwa monogenes, nga kigambibwa nti waliwo ekika kyakyo kimu kyokka ekibeera mu kiseera ekigere. Laba Arndt & Gingrich, Greek-English Lexicon of the New Testament and Other Early Christian Literature; era 1 Clement 25:2).

f. Okuyitirizanga. Ekigambo kino kiva mu kigambo ky'Oluayonaani huper, waggulu, waggulu, okusukka, ne bole, okuva mu bolein, okusuula. Webster agamba nti: "Enjogera ey'akabonero ng'ekigambo ekyo kiyitiridde kw'amakulu agagendereddwa okutuusibwa, ku oba ebintu mwe bikiikirira nga ebinene ennyo oba ebitono,

ebirungi oba ebibi, okusinga bwe biri ddala; ekigambo ekiyitiridde okuyita mu bwagazi oba okucamuka okw'amaanyi."

Dungan agamba nti: "Tekyetaagisa kubaawo tteeka erikwata ku kuvvuunula ebigambo ebisukkiridde, okuggyako okukuuma mu maaso g'ebirowoozo ekigendererwa ky'omuwandisi, era olulimi lujja kwetaputa. Kiba kya kwongera kwongera kwokka, era tekikozesebwa na kigendererwa kyonna kya kulaga bubi ensonga eziri mu musango. Kya lwatu, okufuula ebigambo bino ebituufu kijja kusanga Baibuli ng'erina omusango olw'obulimba bungu; naye bwe tunaakwata abantu ng'abo mu Byawandiikibwa nga bwe tubakwata." awalala, tewali kabi konna ka kulemererwa kuzitegeera."

Ebyokulabirako ebitonotono: (a) Abakessi kkumi Musa be yatumbwa okulaba Ensi Ensubize nga baloopa: "ebibuga binene era bizingiddwako bbugwe okutuuka mu ggulu" (Ekyamateeka 1:28); okwawukana ku ekyo, ku batuuzze baabwe, "era twali mu maaso gaffe ng'enzige. Naffe bwe tutyo mu maaso gaabwe" (Okubala 13:33). (b) "Katonda yawa Sulemaani amagezi n'okutegeera okusukkiridde, n'omutima omunene, ng'omusenyu oguli ku lubalama lw'ennyanja." (1 Bassekabaka 5:29). (c) Omutume Pawulo ng'agamba nti, "Nze omuto okusinga abatukuvu bonna, ekisa kino kiweebwa" (Abaefeso 3:8). (d) Era Yokaana ng'awandiika nti: "Era waliwo ebintu ebirala bingi nnyo Yesu bye yakola, nga bwe byawandiikibwa buli omu, ndowooza nti n'ensi yennyini teyandirimu bitabo ebirina okuwandiikibwa" (Yokaana 21:21).

g. Olugero. Ekigambo kino kiva mu Luyonaani allos, other, ne agoreuo, okwogera, "era bwe kityo kitegeeza okwogera ekintu ekirala okuggyako ekyo olulimi kye kitegeeza ddala, Philo, omukugu mu by'emabega mu kukozesa olugero, ky'ayita amakulu ag'omwoyo agasinga obuziba." (AT Robertson, Word Pictures in the New Testament, ku bikwata ku ngero ya Pawulo ku bakazi ababiri [Saala ne Agali] mu Abaggalatiya 4:21-31).

(Okusenziira ku New Columbia Encyclopedia, 1975, Philo yazaalibwa nga 20 BC era yafa nga 50. Omufirosofo Omuyudaaya amanyiddwa ennyo era omukugu mu by'ekyama ow'e Alexandria, Misiri, yalina obuyinza obw'amaanyi ennyo ku ndowooza y'Abayudaaya n'Abakristaayo, naddala mu Alexandrian theologians (eyazaalibwa mu AD 10) okugezaako okutabaganya eddiini ya Baibuli n'obufirosofo bw'Abayonaani, ng'asuubira okusikiriza obulungi ensi y'obufirosofo ey'Abayonaani Mu kukola bw'atyo yakola enkola ey'olugero ey'okutaputa ebyawandiikibwa, eyamusobozesa okuzuula enjigiriza nnyingi ez'obufirosofo bw'Abayonaani mu Pentateuch.)

Pawulo, ng'ayogera nga yalunnamizibwa Katonda so si wansi w'obuyinza bwa Filo, teyagamba nti bye yali anyumya mu kusooka byawandiikibwa ng'olugero, naye, mu bufunze, okusenziira ku kiwandiiko ky'Oluayonaani, kyali "kigezeseddwa," kwe kugamba, ku lulwe – (a) okufuula abakazi abo bombi, omuzaana (Agali, ayogera ku linnya) n'omukazi ow'eddembe (Sarah, tayogera mu linnya), eyawandiikibwa Ibulayimu yalina abaana babiri ab'obulenzi, okuyimirirawo ku "ndagaano" bbiri, Enkadde okuva e Sinaayi mu Buwalabu, ate Empya okuva mu Yersaalemi okuva waggulu era ow'eddembe: (b) okufuula batabani baabwe okukiikirira "abaana" b'endagaano ezikwatagana: (1) Abakristaayo, abazaalibwa mu ddembe wansi wa Kristo, ne (2) Isiraeri ow'oku nsi, mu buddu wansi w'etteeka lya Musa; ne (c) ekyawandiikibwa ekigamba nti, "goba omuddu ne mutabani we; kubanga omwana w'omuzaana tajja kuba musika wamu ne mutabani w'omukazi ow'eddembe."

Dungan okukubaganya ebirowoozo ku ngero kugenda kumpi okutuuka ku mpapula 12, ng'asooka kukola ku nnyonyola n'oluvannyuma n'awa ebyokulabirako ebikulu ebiwerako: (a) Omuzabbibu ogwaggyibwa mu Misiri (Zabuli 80:8-16); (b) Okusiiba okutasaana ng'obulombolombo bwokka (Matayo 9:14-17); (c) Okwambala ebyokulwanyisa byonna ebya Katonda (Abaefeso 6:11-18); (d) Emizeyituuni emirungi n'egy'omu nsiko (Abaruumi 11:15-24) – egy'oluvannyuma nga giweebwa

okufaayo okw'enjawulo ku mpapula ssatu olw'okuba yawadde abavvuunuzi obuzibu okusinga abalala bonna mu Baibuli, nga "ebintu bingi ebiteekeddwamu okusinga Pawulo bwe yali alowooza"; (e) Endagaano eb biri (2 Abakkolinso 3:6-16) – nazo ziweereddwa okufaayo okw'enjawulo mu mpapula ezisukka mu ssatu zokka, kubanga okumpi n'emizeyituuni mu kussa ekitiibwa mu buzibu bw'okutaputa, era nga zirina ekintu kye kimu

ennyo mu ndowooza, olwo Dungan n'akola okuddamu okumu okugeraageranya. Ayita "engero bbiri ezisembayo" – ekika kino okuba n'ennyiriri bbiri ez'ebirowoozo, emu ng'eteekeddwa ku ndala, ne kizibuwalira okutaputa olw'okuba n'emirundi ebiri mu zokka ebirowoozo by'omuvvuunuzi by'alina okukolako, n'oluvannyuma n'afuna ekigendererwa ky'okugeraageranya – okuggyako nti mu ngero za Pawulo atuleka okuyingira ku by'ayagala okutuukiriza mu byo, era twetaaga okwegendereza okuziteekamu ebisingawo okusinga ye okugenderera.

Robertson, eyayogerwako emabegako okusobola okunnonnyola, agamba nti Pawulo era yali amanyidde ddala olugero ng'enkola ya balabbi ey'okuvvuunula (naye nga si bulijjo nga temuli kuvumirira, Rabbi Akiba, okugeza, ng'afuna amakulu ag'ekyama mu buli kikonde n'ekikyamu eky'ennukuta z'Olwebbulaniya) – nti Pawulo, naye, akozesa obukugu okumanya kwe okw'olugero mu kw'abakazi ababiri mu Abagalatiya 4:21-31.

Ku luuyi olulala, Robertson agamba nti: "Ababuulizi Abakristaayo mu Alekizandiriya baasooka kugwa mu buzibu bw'enkola ya Philo ey'olugero ne bagitwala ku kisukkiridde ku bikwata ku makulu amategeerekeka ag'ennyonnyola [Pawulo gye yali tannakola]. Omusono ogwo ogw'okubuulira ogwewuunyisa guwonawo n'okutuusa kati okutyoboola okubuulira okulungi. Nsaba weetegereze nti Pawulo agamba wano nti akozesa ngero, so si kutaputa kwa bulijjo. Si kyetaagisa kugamba nti Pawulo yagenderera abasomi be okukkiriza nti olugero luno lwategekebwa ennyiriri Ye [simply] illustrates his point of it."

h. Olugero. Ekigambo kino kiva mu Lulatini proverbium, okuva mu pro, before, ne verbu,, ekigambo – n'olwekyo, mu nnyiriri, sentensi efunzibwa mu kigambo, oba engeri yaayo esinga obutono, so nga "olugero" (olukyalina okulowoozebawo) lutera okuba enjogera empanvu, era bwe kityo ne "alegory" (eyogerwako amangu ddala waggulu).

Ennyonyola ya Webster esooka ku "olugero" eri bweti: "Enjogera ey'obuziba oba ey'okwogera; sentensi ey'amagezi; emirundi mingi, mu nkozesa y'Ebyawandiikibwa, enjigiriza; olugero; amazima agasibiddwa mu ngeri etali ya maanyi. Okusingira ddala ga Baibuli]. Kati oyogera lwatu, era toyogera lugero lwonna. Yokaana 16:29."

Naye mu nkozesa y'Endagaano Enkadde era etera okukozesebwa mu mbeera eraga okwewuunya, okunyooma, n'okusekererwa, wadde ng'ensibuko y'ekigambo kino tekitegeeza, nga mu Ekyamateeka 28:37: "Olifuuka ekyewuunyisa, olugero, n'ekigambo eky'okuyita, mu bantu bonna Yakuwa gy'alikutwala" American Standard Version; "Ojja kufuuka ekintu eky'entiisa era eky'okunyooma n'okusekererwa eri amawanga gonna Mukama gy'anaakugoba" (New International Version). (Laba n'ebitundu byonna ebijuliziddwa wansi.)

Mu Ndagaano Enkadde n'Empya zombi kisangibwa emirundi egitakka wansi wa 29, ng'enkyusa y'ebigambo ebitakka wansi wa bina eby'Olwebbulaniya n'Oluyonaani, nga bwe kiri wansi:

Beb. chidah, ekigambo ekinyuvu, ekintu ekikwese (Kaabakuuku 2:6); Beb. Mashal. Ng'erinnya, enjogera efugira, olugero, okugeraageranya (Ekyamateeka 28:37); 1 Samwiri 10:12; 24:13; 1 Bassekabaka 4:32; 9:17; 2 Ebyomumirembe 7:10; Zabbuli 69:11; Engero 1:1-6; 25:1*; Omubuulizi 12:9; Isaaya 14:4; Yereimiya 24:9; Ezeekyeri 12:22,23; 14:8; 18:2,3; era ng'ekikolwa, okukozesa ng'okugeraageranya oba ekigambo ekifuga, Okubala 21:27;

* Ekitabo ky'Engero kyakulabirako ky'ennyonnyola Webster gye yasooka okunnonnyola olugero "mu makulu g'ebyawandiikibwa," nga bwe kyayogerwako waggulu ku ntandikwa.

** Dungan assa essira ku nsonga nti Matayo 24:32 ekigambo "olugero" mu butuufu "olugero" mu ngeri yaffe ey'okwogera, nga bwe kivvuunuddwa waggulu mu Lukka 4:23, era kye tujja okwetegereza wansi wa "Engero".

Nze. Enigma. Ekigambo kino kiva mu Luyonaani ainigma, ekitegeeza ekisoko, olwo ekifaananyi ekitategeerekeka. (Arndt & Gingrich, Enkuluze y'Oluyonaani-Olungereza ey'Endagaano Empya).

Mu ndagaano enkadde, "ekisoko" kivvuunula ekigambo ky'Olwebbulaniya chidah emirundi mwenda: mu Balamuzi 14:12,13,14,15,16,17,18,19; ne mu Ezeekyeri 17:2, era nga kikozezebwa ng'ekigambo ekikwatagana ne "olugero".

Nga bwe kyakozezebwa mu Septuagint (LXX), enkyusa eyasooka ey'Olwebbulaniya olw'Endagaano Enkadde mu Luyonaani (nga 250 BC), kibeerawo awali enkyusa ya King James Version esoma "okwogera okw'ekizikiza" (Okubala 12:8, "okwewuunya" (Ekyamateeka 28:37), "ebibuuzo ebizibu" (1 Bassekabaka 10:1; 2 Ebyomumirembe 9:1), ne "ebigambo eby'ekizikiza" (Engero 1:6) – byonna biva mu Beb.

Mu Ndagaano Empya kibeerawo omulundi gumu gwokka, mu 1 Abakkolinso 11:12, "kati tulaba mu giraasi mu kizikiza ['en ainiymati'] naye oluvannyuma maaso ku maaso" – nga tukola endagaano nga okubikkulirwa kw'Ekikristaayo mu bujjuvu kwakwo tekunnabaawo n'oluvannyuma lw'okuweebwa – nga tekunnabaawo n'oluvannyuma lwa "okukkiriza ... kwaweebwa omulundi gumu eri abatukuvu" (Yuda 3), era ne kuwandiikibwa okukuumibwa n'okunyweza okusoma okutwaliza awamu (laba 2 Timoseewo 3:16-17) – oluvannyuma lw'ebirabo eby'omu byawandiikibwa "okuggwaawo," oba "okuggyibwawo" (1 Abakkolinso 13:8-19) – oluvannyuma lw'embeera y'ekkanisa ey'obuto okuggwaawo n'okutuuka ku bukulu (v.11).

Keach amaliriza nti si buli lugero oba olugero nti lugero oba lugero, wabula nti buli lugero oba lugero. Dungan tafaayo kutwala "inigma" nga figure of speech ey'enjawulo.

j. Ebibalo. Ekigambo "figures" kiva mu Luladini figura, nga bwe kyayigibwa edda (laba olupapula 3 waggulu) era mu biseera eby'edda okusinga kati kyali kikoma ku kisa mu kwogera, mu lulimi oluwa okuyooyoota oba obulungi mu kwogera awatali kukyusa makulu ga bigambo ebikozesebwa. Kikwata ku bigambo ne sentensi.

Naye bwe kikwata ku bigambo, kisinga kuba ku bigambo ebiri mu sentensi, nga mu Okuva 34:6, "Mukama, Mukama, Katonda ow'ekisa era ow'ekisa," n'ebirala, oba mu Isaaya 6:3 "Mutukuvu, mutukuvu, mutukuvu Mukama Katonda ow'Eggye." Keach era awaayo ebitudu bino wammanga ng'ebyokulabirako by'ensengeka efaanagana, kwe kugamba, "ekigambo oba eddoozi lye limu bwe ligenda mu maaso oba nga liddiddwamu mu sentensi eddako" (ekitali kijuvu n'akatono, Keach n'ayawula endala musanvu, wadde nga si nsengeka zonna ezoogeddwako zeeyoleka ng'esooka). Ebitundu ebirala bye bino: Yeremiya 22:29; Ezeekyeri 21:27; Matayo 23:37; Lukka 28:10; 23:21; Ebikolwa 9:4; Okubikkulirwa 18:2 2 Samwiri 18:33; Isaaya 28:10; Koseya 2:21-23; Ezeekyeri 34:17.

(Nga ayogera ku Isaaya 6:3, ejuliziddwa waggulu, Keach alaga endowooza nti nnina okusomooza obukakafu bwa, bw'agamba nti "okuddinjana kuno okw'emirundi esatu kutegeeza ekyama ky'Obusatu" (p. 200) Kitegeeza, olwo okuyita mu kuva 34:6, okwogerwa Katonda kwokka, n'okuddinjana emirundi ebiri gyokka, kitegeeza nti mu kiseera ekyo mu kiseera ekyo mu kiseera ky'omu kiseera ekyo, ekyo kyayogerwa Katonda yekka, n'okuddinjana emirundi ebiri gyokka. Obutonde, nga mw'otwalidde n'Omwoyo Omutukuvu? Mazima ddala si bwe kiri! Kubanga wansi w'ekika ky'enzimba ya Keach eky'okusatu, ky'ayita "entikko," oba okulinnya amadaala, alina bino wammanga: "Yokaana 1:1, 'Mu kusooka ekigambo kyali ne Katonda, era Katonda yali kigambo' – ekigambo kino, kyali mu ntandikwa ne Katonda. Katonda ye yali kigambo, kubanga ekigambo yali Katonda." Okusenziira ku kino, nga tusoma okuva mu King James Version, tulina: "Mu ntandikwa ekigambo kyaliwo, era Ekigambo kyali ne Katonda, era Ekigambo yali Katonda" [nga essira lyongerwako okufuula okutikkirwa oba okukulaakulana kw'ebiroozoo okweyongerwa okweyoleka] – Ekigambo kyali, kyali ne Katonda, era yali Katonda – bino byonna "mu ntandikwa," bwe kityo Obusatu bubaddewo okuva ku ntandikwa.))

Ng'oggyeeko "okuddinjana" ebigambo mu sentensi, Keach ayongerako ebirala bitaano, ekisooka ku byo ye "paranomasia," Webster ky'agamba mu mboozu: "Omuzannyo ku bigambo ekigambo ekyo kye kimu mwe kikozezebwa mu makulu ag'enjawulo oba ebigambo ebifaanagana mu ddoozu biteekebwa mu kuwakanya okusobola okuwa amaanyi agakontana; punning, a pun." Ebitonotono ebirondeddwa ku ebyo ebisinga okweyoleka mu byawandiikibwa, oba ebyajuliziddwa oba ebijuliziddwa Keach ng'ebyokulabirako bye bino:

Okuva 32:18, "N'agamba nti si ddoboozi ly'abo abaleekaana olw'okufuga, so si ddoboozi ly'abo abakaaba olw'okuwangulwa: naye eddoboozi ly'abo abayimba lye mpulira"; Isaaya 5:7, "yalindirira okusalirwa omusango, naye laba okunyigirizibwa; olw'obutuukirivu, naye laba okukaaba; Matayo 16:18. "Era nkugamba nti ggwe Peetero [petros, ekikula ky'ekisajja, ejjinja, ekitundu ky'olwazi], era ku lwazi luno [petra, ekikula ky'ekikazi, olwazi, naye olwazi olw'ekitanda oba olutindo lw'olwazi] ndizimba lwange ekkansa"; 2 Abakkolinso 10:3, "Ne bwe tutambulira mu mubiri, naye tetulwanirira mubiri"; 2 Abakkolinso 6:9, "Nga bwe tutamanyiddwa era nga tetumanyiddwa."

Ekintu ekyokubiri eky'okugatta ku kuddiŋŋana ebigambo mu sentensi Keach ky'akola ye antanaclais, ekigambo ky'Oluyonaani, bwe kikozezebwa mu kwogera, Webster ky'annyonyola nga: a. Okuddiŋŋana ekigambo mu makulu agakontana oba ag'enjawulo (Yiga emirimu egimu egy'emikono, osobole okubeera nga tolina mirimu gya mikono). b. Okuddiŋŋana ekigambo oba ekisoko ekiyise mu kuddamu okutandika obuwuzi bw'emboozii.)"

Ebyokulabirako ebitonotono eby'olubereberye Keach bye yayogeddeko bye bino: 1 Samwiri 1:24, "era omwana yali muto (King James Version), ekigambo kye kimu eky'Olwebbulaniya, naar, gye kikozezebwa ku byombi "omwana" ne "omuto," ne kiba nti Keach akiikirira ekiwandiiiko ky'Olwebbulaniya nga kigamba nti, "era omulenzi yali mulenzi," naye ng'akozesa ekigambo "omulenzi" mu makulu abiri ag'enjawulo – ekika ekyo, eky'okusatu, eky'ekigambo kyennyini ekibeerawo." mu ndagaano enkadde emirundi 233, ate mu King James Version yavvunulwa "babe" (omulundi gumu), "omulenzi" (emirundi 1), "omwana" (emirundi 51), "omulenzi" (32), "omuweereza" (54 "omuvubuka" (90), "omuvubuka" (4); Matayo 8:22, "ngoberere ; n'abafu baziike abafu" – abafu ab'omwoyo baziika abafu ab'omubiri; Yokaana 1:10. "Ensi yatondebwa ye, era ensi teyamumanyi" – "ensi" eyasooka etegeza obutonde bwonna; abasembayo, abantu abasinga obungi abatakkiriza mu kyo; Abaruumi 9:6, Si be Isiraeri bonna aba Isiraeri" – kwe kugamba, si bonna Isiraeri mu mwoyo, aba Isiraeri ng'omubiri bwe guli.

Ebika ebirala ebisatu Keach by'ayita:

(a) "Figures of a Sentence in Logism," mw'ategeeza ebyo ebyogerwa mu mboozii, oba ebyogerwako eri abalala nga bwe kiri mu kukuuma.

(b) "Okubuuza ebibuuzo," okukozesa ebibuuzo, (1) mu ngeri y'okulaga obutaliimu (obw'amazima oba obulowoozebwa) n'okubutulika (Yokaana 3:4; 6:52); (2) mu ngeri ey'okwewuunya n'oba okwewuunya (Olubereberye 17:17; Matayo 21:20); (3) mu ngeri y'okukakasa (1 Abakkolinso 9:1; 12:20-30; Abebbulaniya 2:14; Yobu 11:7, gye nnaggya mu Dungan); (4) mu ngeri y'okulaga ensonga ezimu, nga waliwo ekintu ekikakasiza oba ekyalagula (Ezeekyeri 8:6; Matayo 11:7-9); (5) nga yali wa kulaga kubuusa (Olubereberye 18:12; Abaruumi 10:6-7); (6) mu ngeri y'okugulumiza n'okukendeeza (Zabuli 31:19; 8:4); an so on okuyita mu ndala mwenda.

(c) "Ebifaananyi bya Sentensi mu Njogera." Keach eziwandiiika nga ttaano mu muwendo, eziraga (1) okubusa oba okuteesa; (2) empuliziganya y'amawulire; (3) okusuubira oba okwewala oba okuddamu okuwakanya; (4) okukkiriza ennyo omulimu gw'omulala okuba omutuufu naye nga tegukwatagana na nkola ye, oba mu ngeri eyeewuunyisa okukkiriza oba okukkiriza ekintu mu bigambo so nga ddala kikugira; (5) okukkiriza ekigambo oba okukkiriza okwewozaako okuba okutuufu, naye nga tekuliimu mugaso oba mugaso okubeera omu akikola, nga, "Okkiriza nti Katonda ali omu, okola bulungi; ne sitaani nazo zikkiriza era zikankana" (Yakobo 2:19).

(ENKOZESA YA KEACH YAYITA "EBIKA," NGA EBIFAANANYI BYE EBISIGADDEWO EBY'OKUBOGERA BIRI WANSI W'ENKOZESA YA "SCHEMES."

k. Entekateeka z'okukola. Ekigambo kino ekiggiddwa mu Schema y'Oluyonaani, kibadde kikozezebwa okwawukana ku Figures, ekiggiddwa mu Lulatini Futura, bwe kikozezebwa ng'ebigambo eby'omuggo okubikka n'okwawula ebika bibiri eby'olulimi olw'akabonero. Ebifaananyi byonna ebyogeddwako waggulu

bibadde wansi w'omutendera gwa "Ebifaananyi," era nga bikoma ku nkozesa y'ebigambo mu sentensi, so nga kati okujuliza kujja kuba ku nsengeka za sentensi zennyini.

Kijja kwetegereza waggulu nti wansi w'omulamwa gwa "figures" waliwo omulamwa omutono "Figures of a Word," omuli emitwe emitono "Figures of a sentence in Logism" ne "Figures of speech in Dialogism." Okuva "dialogism" bwe kirabika kitegeeza embooji oba empuliziganya ku ludda lw'abantu babiri oba okusingawo, ka kibeere mu butongole oba mu butongole, "Figures of a Sentence in Logism" zirina okutegeeza empuliziganya y'omuntu omu yekka ("Monologism") – wadde nga sirina nkuluze egaba kigambo "Logism." Naye enjawulo eyo tekola okuggyako mu sentensi zennyini mu kiti kya "Schemes".

He ekigambo ekisembayo kiva mu schema y'Oluyonaani, plural schemata, gye twayanjuddwa ku lupapula 2 ne 3. Eyo gye twayigira nti ekyo Abayonaani kye bayita Schema, eky'Abalatiini kye bayita Futura. Naye Webster agamba ku kigambo ky'Olungereza Scheme, nti kiva mu kigambo ky'Olulattini schema, ekifaananyi eky'enjogera, ekifaananyi, ekifaananyi, engeri, okuva mu Luyonaani schema, form, outline plan (ekitegeeza nti n'Olulattini nabo baatwala ekigambo kino ku mabbali ga futura yaabwe). Era kibadde kitwalibwa mu Lungereza nga bwe kyali mu Lulatini, nga schema, Webster kye yannyonyolwa nga "Scheme, plan, outline, or diagram; specifi[cally]. Mu logic, a syllogistic figure." (Webster era agamba nti mu mbooji y'ebigambo ebadde ekozesebwa nga "a figure of speech," naye "obsolete" – tekozesebwa bwetyo kati mu Lungereza.)

Omulamwa gwa "Emiramwa" (enteekateeka ey'omunda n'ensengeka ya sentensi) gukwata kumpi empapula kkumi mu kitabo kya Keach. Kale kye tuyinza okukola kwe kuwandiika emitwe gye egy'emitwe emitono: I. Schemes taken from Causes; II. Enteeekateeka eziggiddwa mu Adjuncts n'embeera; III. Enteeekateeka eziggiddwa mu Disparates oba Ebintu eby'enjawulo; IV. Enteeekateeka eziggiddwa mu Opposites, oba contraries; V. Enteeekateeka eziggiddwa mu Comparetes; VI. Enteeekateeka eziggiddwa mu Divizoni; VII. Enteeekateeka eziggiddwa mu nnyonyola; VIII. Enteeekateeka eziggiddwa mu Bujulizi (ezikwata empapula ttaano ezijjuvu). Ekyokulabirako ekimu eky'oluvannyuma: "Tito 1:12, 'Abakuleete bulimba bulimba, nsolo embi, olubuto olw'empola,' olunyiriri 13, 'Omujulizi ono mazima.'" Keach agamba ku kino: "Waliwo Oxymoron asinga okulabika obulungi, mu bigambo bino ebya Pawulo; Abakuleete bulijjo balimba; naye eyagamba nti ono Mukuleete, n'olwekyo (kiyinza okumalirizibwa) ye mulimba;

Kirabika gyendi nti "Parallelism" kyakulabirako kya njawulo era kikulu nnyo eky'enteekateeka ey'omunda n'ensengeka ya sentensi, wadde nga kiva mu nkola eyawukana ku eyo waggulu. Yet singa Keach agiyizingaamu wonna we nnoonyezza bwereere. Ekigambo kino kiva mu Luyonaani parallelismos, okuva mu para, beside, ne allelo, buli emu. Ng'ekyokulabirako kwe kuteeka ku mabbali ga ndala ennyiriri bbiri oba okusingawo ezirina amakulu ge gamu oba agafaanagana, oba si ekyo ezirina amakulu ag'enjawulo, era nga kya mpisa naddala mu bitontome by'Olwebbulaniya, ebisangibwa ennyo mu Zabbuli ne mu kitabo ky'Engero, naye nga tebikoma ku zo. Laba Okuva 15:1-18,21; 1 Samwiri 18:7; Abalamuzi 5:1-31; Lukka 1:41-55; nebiralala bingi.

Dungan akola ensengeka zino wammanga: (1) "Synonymous Parallelism" – nga ennyiriri zirimu ekirowoozo kye kimu, oba kumpi kye kimu; (2) "Antithetic Parallelism" – nga mu kino ennyiriri oba sentensi zikolebwa okuwakanya; (3) "Synthetic Parallelism" – ebigambo ne sentensi mwe bitaddamugana, naye nga bidduka nga bikwatagana olw'okwagala amaanyi amangi, era biyinza n'okuddukira ku layini eziwerako mu ngeri ey'okukunjaanyizibwa, oba ku minzaani ey'okulinnya. (Laba Zabbuli 9:1-6 okufuna ekyokulabirako ky'ekipimo eky'okulinnya, era nate mu v.7-11; era n'Engero 9:13-17 ku minzaani ey'okulinnya).

1. Ebika. Ekigambo "ekika" kiva mu nsobi z'okuwandiika ez'Oluyonaani, akabonero k'okukuba, okusiiga, engeri y'empisa. Era ekigambo ekikwatagana kiri antityous, oba antitype, ekikwatagana mu ngeri emu n'ekika – ekika nga kye kyasooka, ate antitype kkopi mu ngeri gye tulowoozaako.

Dungan awa ekyokulabirako kino eky'enjawulo: "Tugamba nti tulabye ekigere ky'embalaasi mu bbumba, nga tulabye ekifaananyi kyokka eky'ekigere kye, ekyandibadde ekika. Naye bwe tutwala olutindo lw'ekigere olw'ekigere, tulina ekikontana n'ekigere. Kale singa omusajja yandikubye ekikonde kye mu mupiira gwa putty,

yandivudde awo, si kikonde kye, wabula ekika kyakyo. Wadde nga gano si ge makulu ge okutwalira awamu kirina mu Baibuli, naye okujjukira okukulu kuno okwasooka kujja kuba kwa buweereza mu kutaputa ebika."

Olwo n'akola bino wammanga ebirala bye twetegereza, bye twanjula mu ngeri ennyimpimpi:

(a) Tetulina kusuubira nti kika na kika kya antitype biba bye bimu, ekyandibadde identity, so si kika na antitype. Kale tebajja kuba ba analogous mu buli nsonga, wabula mu some particular one oba ones. (b) Okuzuula ekigendererwa ky'ekika ekiweereddwa, okukikozesa mu antitype kitera okuba kwangu. (c) Kiteekwa okulagula ekintu, kubanga bwe kiba nga kikiikirira amazima oba omulimu oguliwo kati, kabonero (akalina okuteesebwako), so si kika. (d) Tekirina kumala kubaawo kukiikirira kintu mu biseera eby'omu maaso, n'olwekyo okukola ng'ekyokulabirako, wabula kiteekwa okuba nga kyali kigendereddwamu okukiikirira endowooza eyo oba ensonga eyo bwe yaweebwa. N'olwekyo, erina okuba nga nkadde mu ngeri gye yakolebwamu ng'ekika kyayo ekiziyiza. (e) Ebyawandiikibwa bisaana okukolebwa okutaputa ebika nga bwe kisoboka, era n'ennyonyola yaabyo tulina okuba abamativu. (f) Naye wayinza okubaawo okugeraageranya okutalagibwa ng'ebika mu Baibuli, okumpi ekimala okuba ekika n'okuziyiza, ka kibe nti kigendereddwa oba nedda, era n'olwekyo kiyinza okukola obulungi ennyo ng'ebiyokulabirako. (g) Nga bwe kiri mu kutaputa obubonero (okutannaba kwogerwako), okufaanagana wakati w'ekika n'ekika ekikontana, kujja kutuusa mu mbeera ezisinga ku makulu amatuufu. (h) Ekintu kyonna, okubeera ekika, kiteekwa okuba nga kyali muntu ddala, ekintu, ekintu ekibaddewo, oba ofiisi (si kituufu ku bubonero). (I) Antitype bulijjo esinga ekika waakiri mu ngeri emu, bwe kitaba ekyo tewandibaddewo nsonga mu kika – bulijjo ekirabika mu kiseera we kiweebwa, kubanga kintu; naye antitype erimu endowooza ey'obwokatonda oba ey'omwoyo. Era oluusi n'oluusi wayinza okubaawo antitype ezisukka mu emu, oba okutuukiriza, antitype esooka nakyo nga kika kya antitype eyookubiri (nga bwe kiri mu mbeera ya Musa, Yoswa, ne Kristo (okutuukirizibwa kw'ebigenda mu maaso byombi) – kino nga kisuubira Dungan further along). (j) Oluusi olulimi olw'akabonero lukozesebwa mu kuwa ekintu ekimanyiddwa, era lulina okuyisibwa nga bwe kyandibadde mu mbeera endala yonna. (k) Amateeka g'okutaputa obubonero (agatannaweebwa) gakola ne ku bika, kubanga galina ebintu ebiwerako bye bifaanaganya. Era okutuuka ku kigero ekika we kifuuka obunnabbi, ebyafaayo nabyo bisaana okwekenneenya n'obwegendereza, tusobole okuba n'ensonga zonna ku njuyi zombi.

Mu kusembayo, Dungan ayanjula "EBIKA BY'EBIKA BY'EBIKA BY'EBIKOLWA," nga bwe bikwata ku nsonda mwe biggyibwa, bwe biti:

(1.) Abantu aba bulijjo. – (a) Ebika bya Kristo: Adamu (Abaruumi 5:12-19; 1 Abakkolinso 15:22,45); Musa (Ebikolwa 3:22-24; geraageranya Ekyamateeka 18:15-19); Yoswa (Iaba Abebbulaniya 4:8-9, n'ensonga nti Yoswa yali musika wa Musa amangu ddala (Okubala 27:18-20; Ekyamateeka 1:37-38; 31:1-3,22-23; 34:9 Yoswa 1:1-7; Ma.34:8-9); Merukizeddeeki (Abaebbulaniya 5:5-10; 6:20; Zalubbaleri (Kaggayi 1:1-12; Zekkaliya 4:1-10; 6;12-13;Kuulo, kabaka wa Buperusi (Isaaya 44:28; 45:1-4) (b) Ekifaananyi kya Yuda: Akisoferi (Ebikolwa 1:16-20; Zabbuli 109:1; geraageranya 2 Samwiri 15:30-34;

(2.) Ebintu ebya bulijjo. – (a) Omusota mu ddungu (Okubala 21:9), ekifaananyi kya Kristo eyasitulibwa ku musaalaba (Yokaana 3:14). (b) Abaana b'endiga abattibwa okuva ku musingi gw'ensi (Olubereberye 4:4, n'ebirala, n'ebirala) Ekifaananyi kya Kristo; "Omwana gw'endiga wa Katonda aggyawo ekibi ky'ensi" (Yokaana 1:29; geraageranya Abebbulaniya 10:3).

(3.) Ebitongole ebya bulijjo. – (a) Ssabiiti, ekifaananyi ky'okuwummula kw'Omukristaayo mu Kristo (Matayo 11:28-29), naddala okuwummula okw'olubeerera mu ggulu (Abaebbulaniya 10:1-4); (b) Omwana gw'endiga ogw'Okuyitako (Okuva 12), akabonero ka Kristo, "okuyitako kwaffe" (1 Abakkolinso 5:7); (c) Omwaka gwa Jjubiri, omwaka ogw'okununulibwa okunene okuva mu mabanja n'obuddu (Eby'Abaleevi 25) gwali kika kya mulimu gw'omulokozi (Lukka 4:16-21); (d) Weema n'obuweereza bwayo bwonna n'obulombolombo bwayo, ekika ky'ekkanisa n'emirimu gyayo n'emikisa gyayo ku nsi era okukkakkana nga mu ggulu (Abaebbulaniya 8:8-10, 12:18-29).

(4.) Ofiisi eza bulijjo. – (a) Ya Nabbi, okugabira abasajja abalala okumanya okubunyisa Katonda; (b) Owa Kabona, okuwaayo ebiweebwayo eri Katonda okuggyawo ekibi ky'omuntu; ne (c) Owa Kabaka, okukozesa obufuzi bwa gavumenti obukkirizibwa Katonda n'obukuumi eri abantu be. Mu teyokulasiya ya Isiraeri ey'edda, buli omu ku bano yajja mu ofiisi ye ng'asooka kufukibwako amafuta Katonda – mu Lwebbulaniya, masiya: mu Luyonaani, christos; mu Lungereza yafukibwako amafuta. Byonna ebyogeddwako waggulu byali bika bya Yesu Kristo, agatta ofiisi zino zonna mu ye, era nga y'asinga "Kristo"; era bannansi b'obwakabaka bwe "Bakristaayo." Kristo ye Kabona waffe omukulu omukulu, era wansi we ffenna tuli bakabona (1 Peetero 2:5; geraageranya Okubikkulirwa 1:6; 5:10; 20:6), naye okusemberera kwaffe kwonna eri Katonda nga tuyita mu ye (laba Yokaana 16:23-24,27). * {ku nkomerero y'olupapula luno}.

Tulekayo (5.) Enneeyisa eya bulijjo; (6.) Ebintu ebitera okubaawo; ne (7.) Ebifo ebya bulijjo, olw'ebbula ly'obudde n'ekifo. Ebyo waggulu bifunze era nga bikyusiddwa mu ngeri endala. Era n'ebifaananyi ebisigaddewo nabyo bijja kuba birina okuba nga bikubiddwako sketch yokka.

m. Obubonero. Ekigambo kino kiva mu Luyonaani sumbolon, okuva mu njuba, ne ne ballein, okusuula, okusuula nayo, oba okusuula awamu. Dungan ajuliza ennyonyola okuva mu Webster ng'ekooya amakulu gaayo mu bwenkanya: nga "akabonero k'okukiikirira ekintu eky'empisa oba eky'amagezi, n'ebifaananyi oba eby'obugagga by'ebintu eby'obutonde; akabonero, okukiikirira; ng'empologoma bw'eri akabonero k'obuvumu; omwana gw'endiga kabonero k'obuwombeefu oba obugumiikiriza." Dungan annyonyola nti, wadde nga "ekika" bulijjo kikiikirira ekintu ekikyaliwo, "akabonero" kayinza okukiikirira embeera ezaaliwo mu kiseera ekyo, oba kayinza okukwatagana n'ekintu ekigenda okubaawo mu biseera eby'omu maaso era bwe kityo ne kifuuka obunnabbi obw'ekika.

Dungan agabanya obubonero nga (1) Eky'amagero, ng'ekisaka ekyokya Musa kye yalaba e Kolebu ekitaalya, ekyafuula ekintu eky'ekitiibwa n'ekitiibwa kya Katonda wa Ibulayimu, Isaaka, ne Yakobo okulabika nga tannalagirwa mulimu gwe omukulu ennyo ng'agenda okukulemba Isirayiri okuva e Misiri okutuuka e Kanani (Okuva 3:2); (2) Ebintu, ng'omugaati n'ebibala by'omuzabbibu mu kijjulo kya Mukama waffe kabonero akalaga omubiri n'omusaayi gwa Kristo (Matayo 26:26-28); (3) Okwolesebwa, ng'okwolesebwa kw'omutume Peetero ku nnyumba waggulu mu Yopa okumuteekateeka okugenda e Kayisaliya okubuulira enjiri eri ab'amawanga omulundi ogwasooka (Ebikolwa 10). Ekitundu ekinene eky'ekitabo ky'Okubikkulirwa era kyogera ku bubonero obw'okwolesebwa omutume Yokaana bwe yalaba ng'agobeddwa ku Kizinga Patumo.

n. Engero. Ekigambo mu bumu kiva mu Luyonaani para, beside ne ballein, okusuula; kye kiva kibeera okuteeka ku mabbali oba wamu, okugeraageranya, okugeraageranya: emboozzi ekintu ekikwatagana n'amazima mwe kikozezebwa ng'engeri y'okwanjulira endowooza y'empisa. Abazannyi mu lugero ba ddala – mu ngeri y'okuba abantu, era nga tebalina kye bakola mu butonde kye bataasobola kukola oba okulaba. Mu nsonga eno kikontana n'ekigambo "olugero," nga bwe tukozesa ekigambo ekyo leero, nga mu kino engeri z'abantu ziteekebwa ku bitonde ebiramu n'ebitali biramu, nga mu Balamuzi 9:6-21 ne 2 Bassekabaka 14:8-10.

Kyokka mu bantu ab'edda, waaliwo amannya matono nnyo agayitibwa olulimi olw'akabonero. Era mu byawandiikibwa tulina engero, olugero, ekika, n'olugero lwokka olutuumiddwa amannya, n'olugero olukozesebwa naye nga terutumiddwa mannya – nga lulimu olugero olulimu byonna bye tussa mu lugero, olugero, okugeraageranya (olugero oluwanvu) – era n'olugero n'olugero oluusi ebikozesebwa nga bikyusibwakyusibwa, nga bwe kiragiddwa waggulu wansi wa "Olugero," okutandika ku lupapula 16.

Kigambibwa nti olugero luno lwe lusinga obukadde era nga lwe lusinga okumanyibwa mu bigambo byonna. Endagaano Enkadde erimu ebyokulabirako bingi. Era, nga tujja mu ndagaano empya, tusanga Mukama waffe ng'agikozesa kumpi buli kiseera mu kuyigiriza – okubikkula amazima agakwata ku bitamanyiddwa nga tugeraageranya n'ebimanyiddwa, ate mu kiseera kye kimu n'abifuula ebyangu okujjukirwa. Naye era ebiseera ebimu kyakolanga ebigendererwa ebirala.

Okugeza, okusinziira ku Matayo 13:10-13, bwe yabuuzibwa abayigirizwa be lwaki yali abulira ekibiina ky'abantu okubulira kwe okunene okw'obwakabaka obw'omu ggulu, yawa ensonga bbiri: mu butuufu ng'agamba (a) nti ng'oggyeeko okulaga amazima n'okusiiga eddagala nga bwe kyandikoledde abayigirizwa be abaali bagenda okusaba okunonyonyolwa singa amakulu ago tegaalabika gye bali, kyali (b) okukweka amazima agoogeddwa okuva ku abo abatasaanidde – abatagifaako kimala okugifuna n'okugigoberera, bwe kiba nga si kya bulabe n'okuwuliriza ekintu eky'okumunenya n'okumukozesa, nga bwe kyali ku ba njawulo mu kiseera ekyo.

Ate era, mu lugero lw'ennimiro y'emizabbibu (Matayo 21:33-46; Makko 12:1-12; Lukka 20:9-19), olwayogerwa ku Lwokubiri lwa wiiki y'okukomererwa ku kabona omukulu n'Abafalisaayo abaali bagenda okuvunaanibwa olw'okufa kwe, yakifumbira nnyo n'alaga amazima ge bakkiriza nga tebannalaba nga gagendereddwa ku lwabwe – nnyo nga nnabbi bwe yali Nasani yali akoze ebyasa bingi emabega ku bikwata ku Kabaka Dawudi so in ne Basuseba (2 Samwiri 12) era nga Mukama waffe bwe yali yakola edda mu nnyiriri ze ku "Omusamaliya Omulungi" okuddamu munnamateeka (Lukka 10:25-37).

III. MU BUFUNZI.

Kigambibwa nti Endagaano Enkadde ye Ndagaano Empya ekwekeddwa, era nti Endagaano Empya ye Ndagaano Enkadde eyabikkulwa, ekifuuka ekyeyoleka nga byombi byekenneenyebwa n'obwegendereza. Ekyo kifuula okunoonyereza ku bika by'Endagaano Enkadde n'Ebika by'Endagaano Empya okuba ekikulu naddala mu kutegeera omutume Pawulo ky'ayita "ekigendererwa eky'olubeerera [Katonda] kye yagenderera mu Yesu Kristo Mukama waffe" (Abaefeso 3:11), era eyeeyogerako nga "alangirira enkomerero okuva ku luberebere" (Isaaya 46:10).

Era, singa tuleka ekigambo "enfumo" okuyimirira ku bifaananyi byonna ebikwatagana nabyo, bigaggawaza nnyo era ne biyooyoota. era tewali bitabo birala bisinga Bayibuli mu nsonga eno.

Singa olupapula luno, okusinga nga luliko sketchy of necessity, lulina okuyamba mu kutegeera okutegeerekeka kw'omusomi yenna ku nsonga ezikwatibwako, omuwandiisi ajja kuba afunye empeera nnyingi olw'okufuba kwe, ng'oggyeeko okunyumirwa ennyo era n'aganyulwa mu ekyo ekyenkanankana n'omusomo ogw'okuzza obuggya ku lulwe. Ndi musanyufu nti nnayanjulwa ku Benjamin Keach n'omulimu gwe ogw'ekijjukizo ogwakolebwa ebyasa bisatu emabega.

*Mu ngeri y'emu, naffe tuli "bakabaka" (laba 2 Timoseewo 2:12; Okubikkulirwa 1:5-6; 5:10; 20:4-6; 22:5), wansi w'oyo ye "KABAKA WA BAKABAKA ERA MUKAMA WA MUKAMA" (Okubikkulirwa 19:11-16). Era abatume, "muokuzza obuggyaOmwana w'omuntu bw'alituula ku ntebe ey'ekitiibwa kye [ekiseera ky'Ekikristaayo ekiriwo kati]," byategeezebwa Kristo, "mulituula ku ntebe kkumi na bbiri, nga musalira ebika ekkumi n'ebibiri ebya Isiraeri [eby'omwoyo]" (Matayo 19:28).